

# CALL FOR PARTNERS WHY YOUTH NEED EU GREEN DEAL NOW MORE THAN EVER? ERASMUS + Youth Exchange (KA152-YOU)



23 February 2023 application term

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**CONTEXT:** EU recognize the role of youth leading green transition. Although the role of young people in building a more sustainable, inclusive and greener world has become increasingly recognized, equal opportunities are still lacking. It is important to create opportunities for different groups of young people to be involved in policymaking and developing ideas on sustainability issues.

#### **DURATION:**

7 – 13 November 2023

#### **VENUE:**

Svishtov, Bulgaria: https://en.wikipedia.org/wiki/Svishtov

#### **TARGET GROUP:**

- Active young people, youth workers, volunteers, project coordinators and NGO representatives aged between 18 and 29 years old from the Programs countries;
- Availability to take part in every aspect of the exchange;
- Medium level of English.

#### **GROUP SIZE:**

- 5 youth aged 18 29 + 1 leader per organization (no age limit of the leader);
- Total: 30 participants and 5 leaders from 5 programme countries

#### **ADDITIONAL INFORMATION:**

Working language: English;

#### FINANCIAL CONDITIONS:

- Organizers will provide accommodation and three meals a day during the whole event days;
- Transport costs following the official calculator for distance Erasmus+
- NO PARTICIPATION FEE.



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### **REQUIREMENTS FOR PARTNERS:**

We are looking for 2 partners from EU country's that:

- have experience in international youth projects;
- are ready to take active part during the whole duration of the project;
- are registered in one of the EU countries and have an **OID**.

If you are interested and your organization is acceptable, please:

- complete the OID form download:
- https://docs.google.com/document/d/19NTqaUJ3KW\_F6I7VXjeU9\_Ds1F7u9fx U/edit?usp=sharing&ouid=105705307747942041704&rtpof=true&sd=true
- send it in word format (.doc or .docx) to green.association@abv.bg
- Be prepared to get Mandate letter and send it to us scanned by e-mail.

#### THE DEADLINE FOR APPLICATION IS THE 20 OF FEBRUARY!!!

Only approved candidates will receive an email with the Mandate letter which should be signed and stamped.