**Application Form for Project Partners**

**THE ROLE OF FORESTS IN FIGHTING CLIMATE CHANGE AND ITS INTEGRATION INTO THE EUROPEAN NON-FORMAL EDUCATION**

The brief outline of this project can be found attached. This is the application form to join the partner selection process. Please fill and send it to the e-mail address coordinacion@iroko.org.es before April 12, 2016. We are looking forward to your applications!

As the quality of partnership is an important selection criteria during the project application please put some effort in writing the parts and adjust them to the content of the project.

**1. ORGANIZATIONAL DETAILS:**

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| **PIC No.** |  |
| **Full name of the organization (in native language)** |  |
| **Full name of the organization (in Latin characters)** |  |
| **Acronym of organization’s name** |  |
| **National ID (if applicable)** |  |
| **Department (if applicable)** |  |
| **Postal address (street, number)** |  |
| **Country** |  |
| **Region** |  |
| **P.O. Box** |  |
| **Post Code** |  |
| **CEDEX** |  |
| **City** |  |
| **Webpage** |  |
| **E-mail address** |  |
| **Telephone 1** |  |
| **Telephone 2** |  |
| **Fax number:** |  |
| **Type of organization:** |
| [ ]  non-profit/ non-governmental | [ ]  informal group | [ ]  body active at European level in youth field |
| **Status of organization:** |
| [ ]  Non-profit | [ ]  Public body |
| **Accreditation** |
| Has the organization received any type of accrediting before submitting this application? |
| **Accreditation Type** | **Accreditation Reference** |
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| **2. Briefly present your organization. (Write about your main objectives, target group and main working areas and any other information that you will find relevant for our selection process):** |
| [max. 5000 characters] |

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| **3. What are the activities and experience of the organization in the relevant areas for this application (e.g. Environmental Education, Climate Change, Forests…)? (Please refer as detailed as possible to the topics of the project and mention concrete examples of your activities in this field):** |
| [max. 5000 characters] |

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| **4. Is your organization able to disseminate the results and information related to this project? If yes, how?** |
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| **5. Is your organization able to involve at least 10 young people (18-30 years old) related to environmental fields? How will you ensure their active participation in the local workshops?** |
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| **6. Please give information on the key staff/persons involved in this application and on the competences and previous experience that they will bring to the project? (Please refer to concrete persons and include their name, position in the organization and their professional background):** |
| [max. 5000 characters] |

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| **7. What is the impact you expect for your organization and your target groups by participating in this project?** |
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| **8. Give a list of projects for which your organization received financial support from EU Programme during the last years (2013-2015):** |
| **Name of the Programme or Initiative** | **Reference number or Years** | **Beneficiary organization** | **Title of the project** |
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| **9. Is your organization based in areas with geographical barriers (e.g. remote or rural areas, small islands, peripheral regions, etc.)? If yes, please explain which kind of geographical barriers they are and how it may be justified.** |
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**10. CONTACT INFORMATION OF LEGAL REPRESENTATIVE (person who is legally responsible of your organization/group):**

|  |  |
| --- | --- |
| **Title** |  |
| **Gender** |  |
| **First name** |  |
| **Family name** |  |
| **Department** |  |
| **Position** |  |
| **E-mail address** |  |
| **Telephone number** |  |
| **Address (if different from the one of the organization)** |  |

**11. CONTACT INFORMATION OF CONTACT PERSON (person who is responsible for the implementation of the action and the communication in the framework of this project):**

|  |  |
| --- | --- |
| **Title** |  |
| **Gender** |  |
| **First name** |  |
| **Family name** |  |
| **Department** |  |
| **Position** |  |
| **E-mail address** |  |
| **Telephone number** |  |